

**NOTICE OF A REGULAR MEETING
OF DIRECTORS**

Filed for Record in:
Robertson County
On: Jul 13, 2026 at 10:39A
By: Lacy Fechner

ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular** meeting of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT #451 will be at **1:00 p.m. on Monday, the 20th. day of July, 2026** at the **Franklin FSA Office**, 1305 W. FM 1644, Franklin, TX.

The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

I, Stephanie M. Sanders, County Clerk, do hereby certify that the above notice was duly posted on July 13 day of 2026 at 10:39 am pm
by: Stephanie M. Sanders, Robertson County Clerk

**ROBERTSON COUNTY SOIL AND WATER
CONSERVATION DISTRICT #451**

DONALD BUMPURS, CHARIMAN

If unable to attend, please call or text John Longley 979-906-0092